

BIBLE GENEALOGY

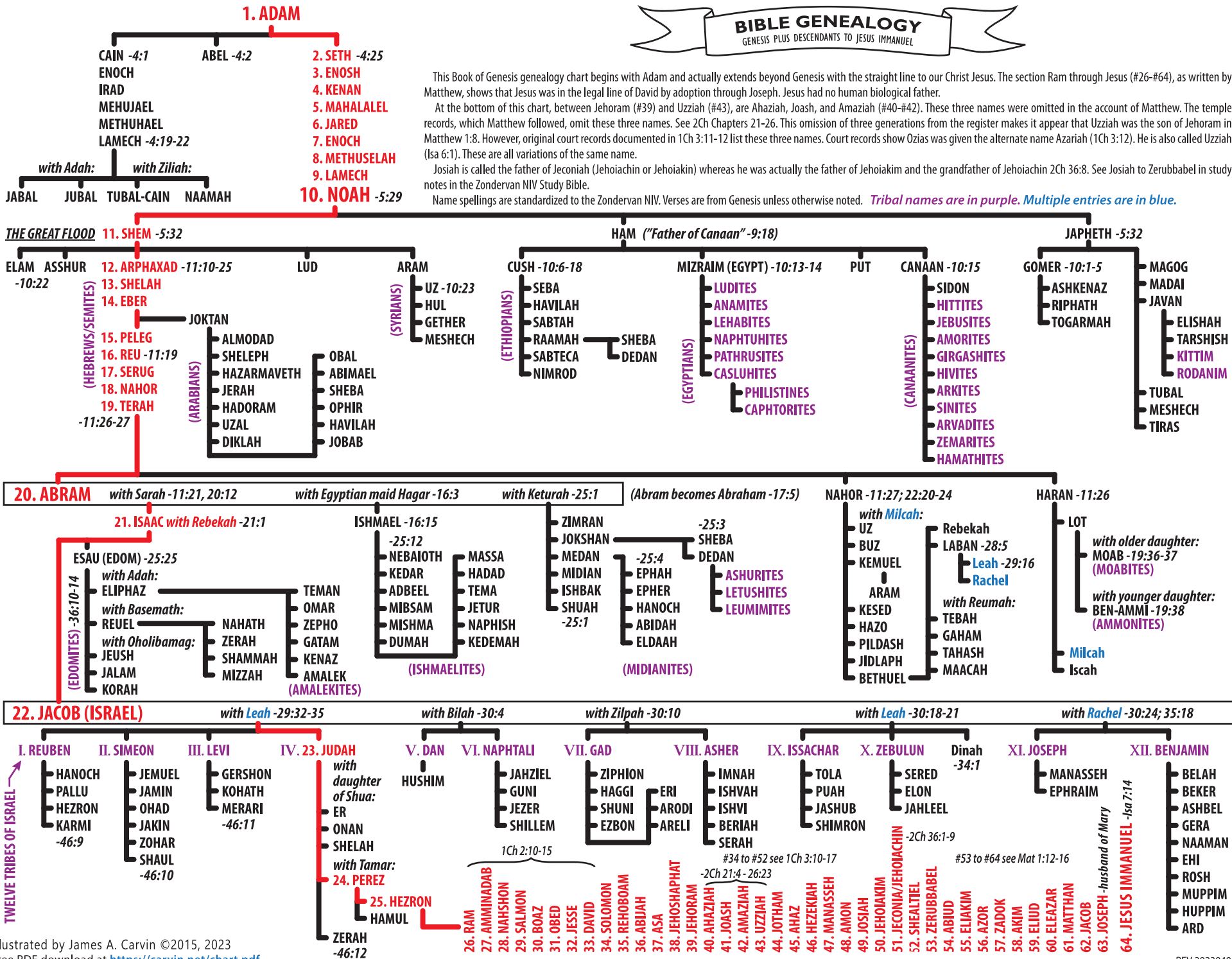
GENESIS PLUS DESCENDANTS TO JESUS IMMANUEL

This Book of Genesis genealogy chart begins with Adam and actually extends beyond Genesis with the straight line to our Christ Jesus. The section Ram through Jesus (#26-#64), as written by Matthew, shows that Jesus was in the legal line of David by adoption through Joseph. Jesus had no human biological father.

At the bottom of this chart, between Jehoram (#39) and Uziah (#43), are Ahaziah, Joash, and Amaziah (#40-#42). These three names were omitted in the account of Matthew. The temple records, which Matthew followed, omit these three names. See 2Ch Chapters 21-26. This omission of three generations from the register makes it appear that Uziah was the son of Jehoram in Matthew 1:8. However, original court records documented in 1Ch 3:11-12 list these three names. Court records show Ozias was given the alternate name Azariah (1Ch 3:12). He is also called Uziah (Isa 6:1). These are all variations of the same name.

Josiah is called the father of Jeconiah (Jehoiachin or Jehoiakin) whereas he was actually the father of Jehoiakim and the grandfather of Jehoiachin 2Ch 36:8. See Josiah to Zerubbabel in study notes in the Zondervan NIV Study Bible.

Name spellings are standardized to the Zondervan NIV. Verses are from Genesis unless otherwise noted. *Tribal names are in purple. Multiple entries are in blue.*



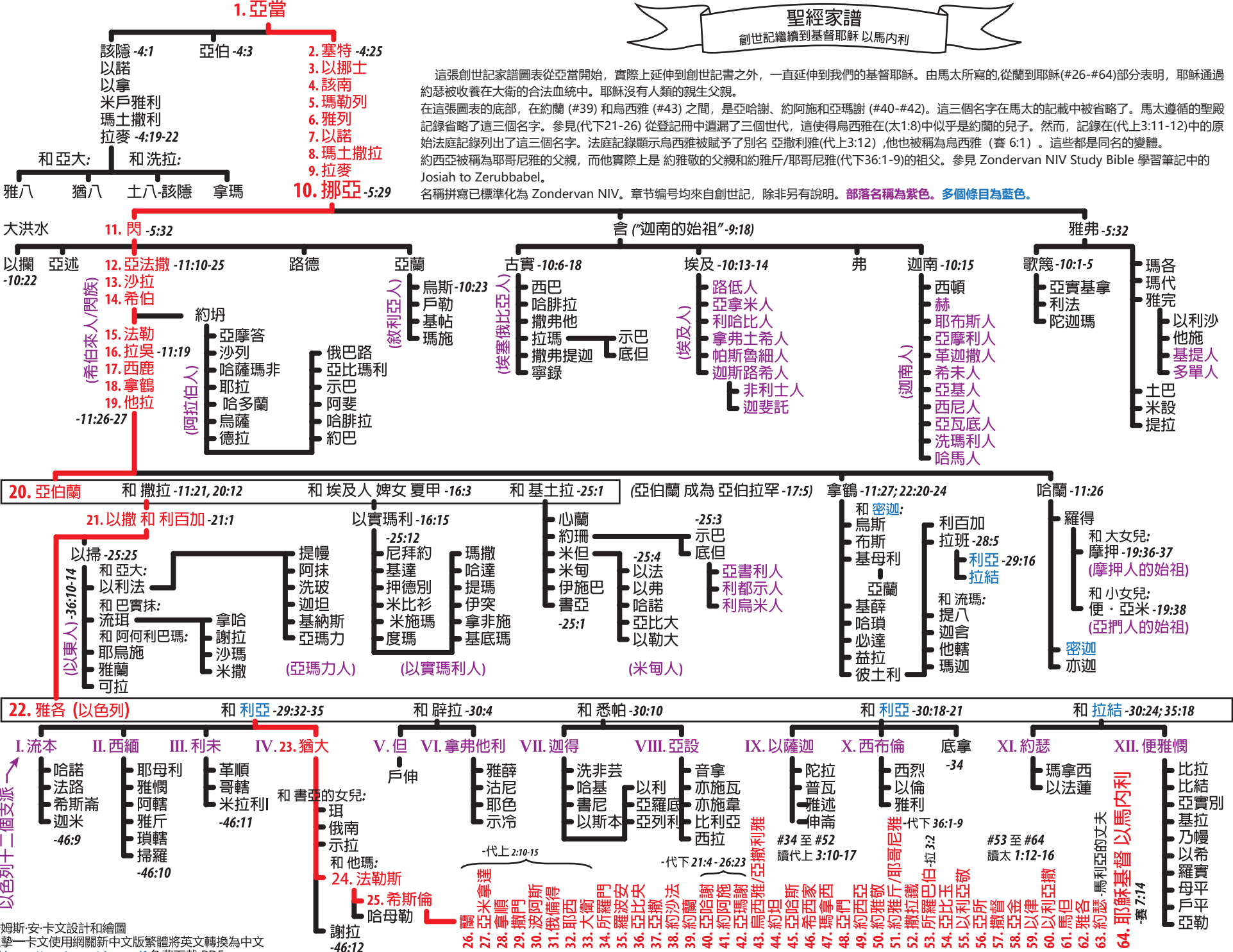
聖經家譜

創世記繼續到基督耶穌 以馬內利

這張創世記家譜圖表從亞當開始，實際上延伸到創世記書之外，一直延伸到我們的基督耶穌。由馬太所寫的，從蘭到耶穌(#26-#64)部分表明，耶穌通過約瑟被收養在大衛的合法血統中。耶穌沒有人類的親生父親。

在這張圖表的底部，在約蘭(#39)和烏西雅(#43)之間，是亞哈謝、約阿施和亞瑪謝(#40-#42)。這三個名字在馬太的記載中被省略了。馬太遵循的聖殿記錄省略了這三個名字。參見(代下21-26)從登記冊中遺漏了三個世代，這使得烏西雅在(太1:8)中似乎是約蘭的兒子。然而，記錄在(代上3:11-12)中的原始法庭記錄列出了這三個名字。法庭記錄顯示烏西雅被賦予了別名 亞撒利雅(代上3:12)，他也被稱為烏西雅(賽 6:1)。這些都是同名的變體。約西亞被稱為耶哥尼雅之父，而他實際上是 約雅敬之父和約雅斤/耶哥尼雅(代下36:1-9)的祖父。參見 Zondervan NIV Study Bible 學習筆記中的 Josiah to Zerubbabel。

名稱拼寫已標準化為 Zondervan NIV。章節編號均來自創世記，除非另有說明。部落名稱為紫色。多個條目為藍色。



詹姆斯·安·卡文設計和繪圖
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